

|                      |  |                      |  |               |  |          |  |           |  |
|----------------------|--|----------------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.<br>1158580 |  | LOT NO.<br>P-5543-66 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY              |  |                      |  | PROVINCE      |  |          |  |           |  |
| AREA NO.             |  | SUBJECT              |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| PO                   |  | AK2                  |  | AK8           |  |          |  |           |  |
| NEW                  |  | P                    |  | 2             |  | L        |  | -         |  |
| H                    |  | I                    |  | G             |  | H        |  | -         |  |
| W                    |  | I                    |  | N             |  | G        |  | -         |  |
| M                    |  | O                    |  | N             |  | O        |  | -         |  |
| P                    |  | L                    |  | A             |  | N        |  | E         |  |
| 20                   |  | 30                   |  | 40            |  | 50       |  | 60        |  |
| 70                   |  | 80                   |  | 90            |  | 100      |  | 110       |  |
| 120                  |  | 130                  |  | 140           |  | 150      |  | 160       |  |
| 170                  |  | 180                  |  | 190           |  | 200      |  | 210       |  |
| 220                  |  | 230                  |  | 240           |  | 250      |  | 260       |  |
| 270                  |  | 280                  |  | 290           |  | 300      |  | 310       |  |
| 320                  |  | 330                  |  | 340           |  | 350      |  | 360       |  |
| 370                  |  | 380                  |  | 390           |  | 400      |  | 410       |  |
| 420                  |  | 430                  |  | 440           |  | 450      |  | 460       |  |
| 470                  |  | 480                  |  | 490           |  | 500      |  | 510       |  |
| 520                  |  | 530                  |  | 540           |  | 550      |  | 560       |  |
| 570                  |  | 580                  |  | 590           |  | 600      |  | 610       |  |
| 620                  |  | 630                  |  | 640           |  | 650      |  | 660       |  |
| 670                  |  | 680                  |  | 690           |  | 700      |  | 710       |  |
| 720                  |  | 730                  |  | 740           |  | 750      |  | 760       |  |
| 770                  |  | 780                  |  | 790           |  | 800      |  | 810       |  |
| 820                  |  | 830                  |  | 840           |  | 850      |  | 860       |  |
| 870                  |  | 880                  |  | 890           |  | 900      |  | 910       |  |
| 920                  |  | 930                  |  | 940           |  | 950      |  | 960       |  |
| 970                  |  | 980                  |  | 990           |  | 1000     |  | 1010      |  |
| 1020                 |  | 1030                 |  | 1040          |  | 1050     |  | 1060      |  |
| 1070                 |  | 1080                 |  | 1090          |  | 1100     |  | 1110      |  |
| 1120                 |  | 1130                 |  | 1140          |  | 1150     |  | 1160      |  |
| 1170                 |  | 1180                 |  | 1190          |  | 1200     |  | 1210      |  |
| 1220                 |  | 1230                 |  | 1240          |  | 1250     |  | 1260      |  |
| 1270                 |  | 1280                 |  | 1290          |  | 1300     |  | 1310      |  |
| 1320                 |  | 1330                 |  | 1340          |  | 1350     |  | 1360      |  |
| 1370                 |  | 1380                 |  | 1390          |  | 1400     |  | 1410      |  |
| 1420                 |  | 1430                 |  | 1440          |  | 1450     |  | 1460      |  |
| 1470                 |  | 1480                 |  | 1490          |  | 1500     |  | 1510      |  |
| 1520                 |  | 1530                 |  | 1540          |  | 1550     |  | 1560      |  |
| 1570                 |  | 1580                 |  | 1590          |  | 1600     |  | 1610      |  |
| 1620                 |  | 1630                 |  | 1640          |  | 1650     |  | 1660      |  |
| 1670                 |  | 1680                 |  | 1690          |  | 1700     |  | 1710      |  |
| 1720                 |  | 1730                 |  | 1740          |  | 1750     |  | 1760      |  |
| 1770                 |  | 1780                 |  | 1790          |  | 1800     |  | 1810      |  |
| 1820                 |  | 1830                 |  | 1840          |  | 1850     |  | 1860      |  |
| 1870                 |  | 1880                 |  | 1890          |  | 1900     |  | 1910      |  |
| 1920                 |  | 1930                 |  | 1940          |  | 1950     |  | 1960      |  |
| 1970                 |  | 1980                 |  | 1990          |  | 2000     |  | 2010      |  |
| 2020                 |  | 2030                 |  | 2040          |  | 2050     |  | 2060      |  |
| 2070                 |  | 2080                 |  | 2090          |  | 2100     |  | 2110      |  |
| 2120                 |  | 2130                 |  | 2140          |  | 2150     |  | 2160      |  |
| 2170                 |  | 2180                 |  | 2190          |  | 2200     |  | 2210      |  |
| 2220                 |  | 2230                 |  | 2240          |  | 2250     |  | 2260      |  |
| 2270                 |  | 2280                 |  | 2290          |  | 2300     |  | 2310      |  |
| 2320                 |  | 2330                 |  | 2340          |  | 2350     |  | 2360      |  |
| 2370                 |  | 2380                 |  | 2390          |  | 2400     |  | 2410      |  |
| 2420                 |  | 2430                 |  | 2440          |  | 2450     |  | 2460      |  |
| 2470                 |  | 2480                 |  | 2490          |  | 2500     |  | 2510      |  |
| 2520                 |  | 2530                 |  | 2540          |  | 2550     |  | 2560      |  |
| 25                   |  |                      |  |               |  |          |  |           |  |

1505867A000520950007-8

PHOTO NO.

1156581

LOT NO.

P-5543-66

MAP REFERENCE

LATITUDE

COUNTRY

PROVINCE

AREA NO

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DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

20, 31

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

008

[illegible]



[illegible]

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**Next 5 Page(s) In Document Exempt**

**ILLEGIB**

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|                                                      |                   |         |          |               |     |          |       |              |         |
|------------------------------------------------------|-------------------|---------|----------|---------------|-----|----------|-------|--------------|---------|
| PHOTO NO.                                            | 115659            | LOT NO. | P3674-46 | MAP REFERENCE | N15 | LATITUDE | 0133N | LONGITUDE    | 110 23E |
| COUNTRY                                              | PROVINCE WAC 861D |         |          |               |     |          |       |              |         |
| AREA NO.                                             | FM                | SUBJECT | D36      | SUBJECT       | C25 | SUBJECT  | D48   | SUBJECT      |         |
| REGN                                                 | D                 | 1       | N        | G             |     | 10       | SAR   | AW           | ARK     |
| ER                                                   |                   | 25      | (B       | C             | D   | 30       | P     | T            | ①       |
| P                                                    | T                 | 45      | P        | A             | N   | 50       | R     | A            | M       |
| <p>IN CIA</p> <p>TAKEN BETWEEN 0800 + 0900 HOURS</p> |                   |         |          |               |     |          |       |              |         |
| <p>25X1C</p> <p>(7.15.4.C)</p>                       |                   |         |          |               |     |          |       |              |         |
| DATE OF PHOTO                                        | 3 July 66         | TYPE    | 4        | QUALITY       | 2   | CLASS    | 3     | NO. OF CARDS | 3       |
| CLASSIFICATION                                       | Conf              |         |          | CAPTIONED BY  |     |          | DR    |              |         |

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1 Jan 58

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GPO 871-281



REF ID: A900520350007-8

|                    |                    |                      |                   |          |         |         |         |         |         |
|--------------------|--------------------|----------------------|-------------------|----------|---------|---------|---------|---------|---------|
| PHOTO NO<br>115059 | LOT NO<br>P3674.66 | MAP REFERENCE<br>N18 | LATITUDE<br>0133N | 115 23 6 |         |         |         |         |         |
| COUNTRY            |                    | PROVINCE<br>WAC 861D |                   | SUBJECT  |         | SUBJECT |         | SUBJECT |         |
| AREA NO            | SUBJECT            | SUBJECT              | SUBJECT           | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FM                 | DZC                | CLG                  | DET               | 10       | SA      | AR      | 15      | ARK     | 20      |
| PEND               | 5                  | 1                    | 6                 | 30       | PT      | 2       | 35      | OR      | 40      |
| ER                 | 25                 | (SCL D)              | 4                 | 50       | MA      |         |         |         |         |
| PT                 | 45                 | PAN                  | 0                 | 1        | MA      |         |         |         |         |

Specimen taken between 0800 + 0900 hours.

25X1C

(711.14C)



|                        |      |         |                    |              |        |
|------------------------|------|---------|--------------------|--------------|--------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE |
| 3 July 66              | 4    | 2       | 3                  | 3            |        |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY<br>DL |              |        |

|                     |         |                  |         |                   |              |                |         |                  |         |   |
|---------------------|---------|------------------|---------|-------------------|--------------|----------------|---------|------------------|---------|---|
| PHOTO NO. 1156594   |         | LOT NO. P5277-66 |         | MAP REFERENCE C   |              | LATITUDE 0133N |         | LONGITUDE 11020E |         |   |
| COUNTRY             |         |                  |         | PROVINCE WAC 861D |              |                |         |                  |         |   |
| AREA NO             | SUBJECT |                  | SUBJECT |                   | SUBJECT      |                | SUBJECT |                  | SUBJECT |   |
| FM                  | AK6     |                  | AK2     |                   | C2G          |                |         |                  |         |   |
| K                   | U       | C                | H       | I                 | N            | G              | A       | I                | R       | F |
| L                   | A       | N                | E       | S                 | O            | C              | D       | C                | B       | P |
| F                   | 3       | I                | T       | B                 | E            | R              | I       | B                | S       |   |
| See CIA             |         |                  |         |                   |              |                |         |                  |         |   |
| 25X1C               |         |                  |         |                   |              |                |         |                  |         |   |
| (7.20.31)           |         |                  |         |                   |              |                |         |                  |         |   |
| DATE OF PHOTO       |         | TYPE             | QUALITY | CLASS             | NO. OF CARDS | SOURCE         |         |                  |         |   |
| Sept - Oct 66       |         | 4                | 2       | 3                 | 3            |                |         |                  |         |   |
| CLASSIFICATION Conf |         |                  |         | CAPTIONED BY      |              |                |         |                  |         |   |
|                     |         |                  |         | OH                |              |                |         |                  |         |   |

REF ID: A65887A000520350007-8

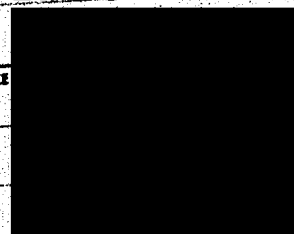
PHOTO NO. 155659 LOT NO. P5277-66 MAP REFERENCE C LATITUDE 0133N 11020E

| COUNTRY | AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | FM            | AK6     | DFP     | DF2     | C26     |         |         |         |         |
|         | K U C H I N G |         |         |         |         |         |         |         |         |
|         | L A N E S     |         |         |         |         |         |         |         |         |
|         | P I S P I     |         |         |         |         |         |         |         |         |

See CIA

25X1C

(3,720.31)



| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------|--------------|--------|
| Sept Oct 66    | 4    | 2       | 3            | 4            |        |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |

|                     |         |                     |         |                      |              |                   |         |                       |         |
|---------------------|---------|---------------------|---------|----------------------|--------------|-------------------|---------|-----------------------|---------|
| PHOTO NO.<br>115635 |         | LOT NO.<br>P5277-66 |         | MAP REFERENCE<br>C   |              | LATITUDE<br>0135N |         | LONGITUDE<br>110 30 E |         |
| COUNTRY             |         |                     |         | PROVINCE<br>WAC 86.0 |              |                   |         |                       |         |
| AREA NO.            | SUBJECT | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT      | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT |
| FM                  | AK6     | AK9                 | OFF     | DF2                  |              |                   |         |                       |         |
| KACH                | 5       | 10                  | 15      | 20                   |              |                   |         |                       |         |
| CH                  | 25      | 30                  | 35      | 40                   |              |                   |         |                       |         |
| CH                  | 45      | 50                  | 55      | 60                   |              |                   |         |                       |         |
| CH                  |         |                     |         |                      |              |                   |         |                       |         |
| See CIA             |         |                     |         |                      |              |                   |         |                       |         |
| 25X1C               |         |                     |         |                      |              |                   |         |                       |         |
| (7720.31)           |         |                     |         |                      |              |                   |         |                       |         |
| DATE OF PHOTO       |         | TYPE                | QUALITY | CLASS                | NO. OF CARDS | SOURCE            |         |                       |         |
| Sub. Oct 66         |         | 4                   | 2       | 3                    | 4            |                   |         |                       |         |
| CLASSIFICATION      |         |                     |         | CAPTIONED BY         |              |                   |         |                       |         |
| Conf                |         |                     |         | om                   |              |                   |         |                       |         |

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|                   |   |                  |   |                      |   |                   |   |                     |   |
|-------------------|---|------------------|---|----------------------|---|-------------------|---|---------------------|---|
| PHOTO NO<br>15859 |   | LOT NO<br>P52776 |   | MAP REFERENCE<br>C   |   | LATITUDE<br>0133N |   | LONGITUDE<br>11020E |   |
| COUNTRY           |   |                  |   | PROVINCE<br>WAC 861D |   |                   |   |                     |   |
| AREA NO<br>FM     |   | SUBJECT<br>AKG   |   | SUBJECT<br>AKV       |   | SUBJECT<br>AKA    |   | SUBJECT             |   |
| K                 | U | C                | H | 3                    | I | N                 | G | 10                  | A |
| A                 | N | E                |   | 25                   | B | E                 |   | 30                  | F |
| N                 | G | A                | R | 43                   | B | G                 |   | 50                  |   |
| DATE OF PHOTO     |   | TYPE             |   | QUALITY              |   | CLASS             |   | NO. OF CARDS        |   |
| Sept. Oct 66      |   | ✓                |   | 2                    |   | 3                 |   | 3                   |   |
| CLASSIFICATION    |   | CONF             |   | CAPTIONED BY         |   | R                 |   |                     |   |

25X1C

(7.20.31)

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 1 Jan 56

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PHOTO ANALYSIS REPORT

GPO 871-2

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

COUNTRY

AREA NO

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FM DM 848 C26 10 R A J A N G R I 20 ✓  
 K A P I T (N R) 30 35 M I L E S 40  
 E R A R E A 50 F R K A P I T  
 D O W N S T R E A M

25X1C

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DATE OF PHOTO

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GPO 871-282







PHOTO NO.

LOT NO.

Approved For Release 1999/09/09

AREA NO.

PROVINCE

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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PHOTO NO.

1156P

LOT NO.

COUNTRY

Approved For Release 1999/09/29 : CIA-RDP78-05667A000000050007-8

MAP REFERENCE

AREA NO.

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See CIA

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FORM NO.

1 Aug 56

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA-RDP78-05667A000000050007-8

GPO 1977-284

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PHOTO NO.

LOT NO.

COUNTRY

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MAP REFERENCE

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See CIA

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CIA-RDP78-03867A000520550007-8

PHOTO NO

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LOT NO

1999/09/29

MAP REFERENCE

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Approved For Release 1999/09/29

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FORM NO. 1 Aug 56

174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

78-05867A0000-0000007-8

GPO 875-86

PHOTO NO.

LOT NO.

Approved For Release 1999/09/29 : CIA-RDP78-05867A0005200007-8

COUNTRY

MAP REFERENCE

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CLASSIFICATION

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

CAPTIONED BY

PHOTO ANALYSIS REPORT

199/28 CIA-RDP78-05867A0005200007-8

GPO 871-282

Approved For Release 1999/09/29 : CIA-RDP80-01060A000100010001-9

**COUNTRY**

MAP REFERENCE

**LATITUDE**

**LONGITUDE**

PROVINCE

AREA NO

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DATE OF PHOTO

**TYPE**

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**Class**

NO. OF CARDS

**SOURCE**

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

10000929 CIA-RDP78-05867A000520350007-8

**◆ 中国 日本 韩国**



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|           |           |         |     |               |             |          |                         |           |        |
|-----------|-----------|---------|-----|---------------|-------------|----------|-------------------------|-----------|--------|
| PHOTO NO. | P527766   |         |     | MAP REFERENCE | C           | LATITUDE | 0201N                   | LONGITUDE | 11256E |
| COUNTRY   |           |         |     | PROVINCE      | WAC 861B    |          |                         |           |        |
| AREA NO   | FM        | SUBJECT | AL7 | SUBJECT       | D36         | SUBJECT  | D48                     | SUBJECT   |        |
|           | K A P I T |         |     |               | R A J A N G |          |                         | R I V E R |        |
|           | L K G     |         | U P |               | B T R I A M |          |                         |           |        |
|           | E T       |         | D   |               | F           |          | 2 - P I P A N O R A M A |           |        |
| See CIA   |           |         |     |               |             |          |                         |           |        |

25X1C

|                |      |         |              |              |           |
|----------------|------|---------|--------------|--------------|-----------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
| Sept-Oct 66    | 4    | 2       | 3            | 3            |           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |           |
| Conf           |      |         | R            |              |           |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

160000929 CIA-RDP78-05867A000520350007-8

WFO 976-281

Approved For Release 1999/06/01

| PHOTO NO       |   | COUNTRY               |    | MAP REFERENCE         |  | LATITUDE                       |   | LONGITUDE    |    |
|----------------|---|-----------------------|----|-----------------------|--|--------------------------------|---|--------------|----|
|                |   | P527766               |    | C                     |  | 0201N                          |   | 11256E       |    |
| AREA NO        |   | SUBJECT               |    | SUBJECT               |  | SUBJECT                        |   | SUBJECT      |    |
| FM             |   | 7L7                   |    | D36                   |  | D41                            |   | WAC 861B     |    |
| K              | A | P                     | 1  | T                     |  | R                              | A | J            | A  |
|                |   |                       | 25 |                       |  |                                |   |              | 13 |
|                |   |                       |    |                       |  |                                |   |              | 20 |
|                |   |                       |    |                       |  |                                |   |              | 35 |
|                |   |                       |    |                       |  |                                |   |              | 40 |
|                |   |                       |    |                       |  |                                |   |              | 51 |
| See CIA        |   |                       |    |                       |  |                                |   |              |    |
| 25X1C          |   |                       |    |                       |  |                                |   |              |    |
| DATE OF PHOTO  |   | TYPE                  |    | QUALITY               |  | CLASS                          |   | NO. OF CARDS |    |
| Sept Oct 66    |   | 4                     |    | 2                     |  | 3                              |   | 3            |    |
| CLASSIFICATION |   | CAPTIONED BY          |    | SOURCE OF             |  |                                |   |              |    |
| Conf           |   | R                     |    |                       |  |                                |   |              |    |
| FORM NO. 174   |   | USE PREVIOUS EDITIONS |    | PHOTO ANALYSIS REPORT |  | CIA RDP78-05867A000520350007-8 |   | GFC 871-281  |    |

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|                |  |                     |  |               |  |             |  |             |  |
|----------------|--|---------------------|--|---------------|--|-------------|--|-------------|--|
| PHOTO NO.      |  | 1521766             |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE   |  |
| COUNTRY        |  | PROVINCE            |  | WAC 861B      |  | 020.1N      |  | 112.57E     |  |
| AREA NO.       |  | SUBJECT             |  | SUBJECT       |  | SUBJECT     |  | SUBJECT     |  |
| FM             |  | DIE                 |  | BOB           |  | BYV         |  |             |  |
| K A P I T      |  | (N R)               |  | 10            |  | R A S A N G |  | 20          |  |
| E R            |  | J O W N S T R E A M |  | 30            |  | 35          |  | K I V       |  |
| I T            |  | 45                  |  | 50            |  | F R         |  | K A P       |  |
| DATE OF PHOTO  |  | TYPE                |  | QUALITY       |  | CLASS       |  | NO OF CARDS |  |
| Sept Oct 66    |  | 1                   |  | 2             |  | 3           |  | 3           |  |
| CLASSIFICATION |  | CONF                |  | CAPTIONED BY  |  | 2           |  |             |  |

25X1C

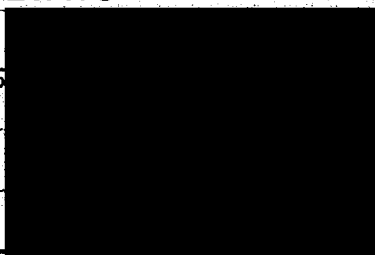


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UFG 871-282

PHOTO NO.

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Approved For Release 1999/06/01 : CIA-RDP78-05867A000520350007-8

PHOTO NO.

COUNTRY

PROVINCE

MAP REFERENCE

LATITUDE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FM D36 D48 C26 WAC 861B  
K A N O W I T 10 R A S A N G 13 R I V E 20  
R F R . N T 25 F R 30 F R 33 T R E A M 40  
[B L S G S , F O R C E S ]

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

Sept-Oct 66 4 2 3 3  
CLASSIFICATION Conf CAPTIONED BY R

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1 Jun 56

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[illegible]

PHOTO NO. 10718 Approved For Release 1999/06/01

COUNTRY 529166 MAP REFERENCE 1 LATITUDE 0206N LONGITUDE 107E

AREA NO FM SUBJECT C60 SUBJECT C26 SUBJECT WIC-2616 SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |

25X1C

| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS                  | NO OF CARDS | SOURCE |
|----------------------------|----------|----------|------------------------|-------------|--------|
| <u>Sept Oct 66</u>         | <u>4</u> | <u>2</u> | <u>3</u>               | <u>2</u>    |        |
| CLASSIFICATION <u>Conf</u> |          |          | CAPTIONED BY <u>PC</u> |             |        |

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PHOTO ANALYSIS REPORT P78-05867A000520350007-8

PHOTO NO. 151500 LOT NO. P517762 MAP REFERENCE C LATITUDE 0 20 06 N LONGITUDE 112 09 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| FM      | 036     | 048     | AKW     | C26     |         |         |         |         |         |
| KAN     | WIT     |         | 10      | LK6     |         | 15      | ACR     | 05      | 20      |
| AAJ     | ANG     |         | 30      | RIVER   |         | 35      | FR      |         | 40      |
| NK      | (CD)    |         | 50      | RE      |         |         |         |         |         |

P1 D of 2-PT PAK-AMA  
See CIA

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
|----------------|------|---------|--------------|--------------|-----------|
| Sept-Oct 66    | 4    | 2       | 3            | 4            |           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |           |
| Conf           |      |         | M            |              |           |

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PHOTO ANALYSIS REPORT

GPO 871-285

|                                                                              |   |                    |   |                      |   |                    |   |                       |   |
|------------------------------------------------------------------------------|---|--------------------|---|----------------------|---|--------------------|---|-----------------------|---|
| PHOTO NO.<br>115177                                                          |   | LOT NO.<br>P517766 |   | MAP REFERENCE<br>1 C |   | LATITUDE<br>0206 N |   | LONGITUDE<br>112 09 E |   |
| COUNTRY                                                                      |   |                    |   | PROVINCE<br>WAC 8618 |   |                    |   |                       |   |
| AREA NO.<br>FM                                                               |   | SUBJECT<br>036     |   | SUBJECT<br>021       |   | SUBJECT<br>AKW C26 |   | SUBJECT               |   |
| K                                                                            | A | N                  | 0 | 5                    | W | 1                  | 7 | 10                    | L |
| A                                                                            | A | S                  | A | N                    | G | 25                 | R | 1                     | V |
| N                                                                            | K |                    |   | 45                   |   |                    |   | 50                    |   |
| <p>PT 2 of 2-PT PANORAMA</p> <p>See CIA</p> <p>25X1C</p> <p>7.18.15.29 C</p> |   |                    |   |                      |   |                    |   |                       |   |
| DATE OF PHOTO                                                                |   | TYPE               |   | QUALITY              |   | CLASS              |   | NO. OF CARDS          |   |
| Sept Oct 66                                                                  |   | 4                  |   | 2                    |   | 3                  |   | 4                     |   |
| CLASSIFICATION                                                               |   |                    |   | CAPTIONED BY         |   | SOURCE OF          |   |                       |   |
| Conf                                                                         |   |                    |   | R                    |   | [REDACTED]         |   |                       |   |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO ANALYSIS REPORT

OPC 877-28

|                                                                                                                              |                    |                         |                    |                           |              |                                                                                          |          |                          |          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--------------------|---------------------------|--------------|------------------------------------------------------------------------------------------|----------|--------------------------|----------|
| PHOTO NO. <i>1000000</i>                                                                                                     |                    | LOT NO. <i>P5177-26</i> |                    | MAP REFERENCE <i>1</i>    |              | LATITUDE <i>0200 N</i>                                                                   |          | LONGITUDE <i>11200 E</i> |          |
| COUNTRY                                                                                                                      |                    |                         |                    | PROVINCE <i>LIBC 2618</i> |              |                                                                                          |          |                          |          |
| AREA NO. <i>FM</i>                                                                                                           | SUBJECT <i>ALD</i> | SUBJECT <i>D3K</i>      | SUBJECT <i>BVK</i> | SUBJECT                   | SUBJECT      | SUBJECT                                                                                  | SUBJECT  | SUBJECT                  | SUBJECT  |
| <i>A</i>                                                                                                                     | <i>A</i>           | <i>N</i>                | <i>O</i>           | <i>W</i>                  | <i>T</i>     | <i>Y</i>                                                                                 | <i>P</i> | <i>C</i>                 | <i>A</i> |
| <i>A</i>                                                                                                                     | <i>N</i>           | <i>G</i>                | <i>R</i>           | <i>I</i>                  | <i>V</i>     | <i>E</i>                                                                                 | <i>R</i> | <i>P</i>                 | <i>A</i> |
| <i>T</i>                                                                                                                     | <i>L</i>           | <i>T</i>                | <i>C</i>           | <i>A</i>                  | <i>R</i>     | <i>G</i>                                                                                 | <i>B</i> | <i>O</i>                 | <i>A</i> |
| <div style="text-align: center;">  </div> |                    |                         |                    |                           |              |                                                                                          |          |                          |          |
| DATE OF PHOTO                                                                                                                |                    | TYPE                    | QUALITY            | CLASS                     | NO. OF CARDS | SOURCE OF                                                                                |          |                          |          |
| <i>Sept Oct 66</i>                                                                                                           |                    | <i>-</i>                | <i>2</i>           | <i>3</i>                  | <i>3</i>     | <div style="background-color: black; width: 100px; height: 80px; margin: 0 auto;"></div> |          |                          |          |
| CLASSIFICATION                                                                                                               |                    |                         |                    | CAPTIONED BY              |              |                                                                                          |          |                          |          |
| <i>Conf</i>                                                                                                                  |                    |                         |                    | <i>h</i>                  |              |                                                                                          |          |                          |          |

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|            |  |             |  |               |  |                 |  |                   |  |
|------------|--|-------------|--|---------------|--|-----------------|--|-------------------|--|
| COUNTRY    |  | 1-4807-66   |  | MAP REFERENCE |  | LATITUDE 30 40N |  | LONGITUDE 104 05E |  |
| AREA NO CH |  | SUBJECT C6B |  | SUBJECT C62   |  | SUBJECT C26     |  | SUBJECT A 0495    |  |
| C H E N G  |  | G - T U     |  | 10            |  | G E N           |  | 15                |  |
|            |  |             |  | 30            |  | V I E W         |  | 20                |  |
|            |  |             |  | 45            |  |                 |  | 35                |  |
|            |  |             |  | 50            |  |                 |  | 40                |  |

Left

|                |  |      |  |              |  |       |  |              |  |                      |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| [6] [6]        |  | 4    |  | 2            |  | 4     |  |              |  | THIS IS A NEW WORK   |  |
| CLASSIFICATION |  | 040  |  | CAPTIONED BY |  | LFB   |  |              |  | V. 24 CHINA - 3      |  |
|                |  |      |  |              |  |       |  |              |  | (JAPANESE) 1966      |  |

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PHOTO ANALYSIS REPORT  
 100000029 CIA-RDP78-05867A000520350007-8

|                                                                  |  |              |  |                      |  |                 |  |                   |  |
|------------------------------------------------------------------|--|--------------|--|----------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. Approved For Release                                   |  | LOT NO. 4801 |  | MAP REFERENCE        |  | LATITUDE 22 49N |  | LONGITUDE 108 19E |  |
| COUNTRY                                                          |  |              |  | PROVINCE AUG 15      |  |                 |  |                   |  |
| AREA NO CH                                                       |  | SUBJECT C2G  |  | SUBJECT C62          |  | SUBJECT C48     |  | SUBJECT           |  |
| N A N -                                                          |  | N I N G      |  | 10                   |  | 11 / 1          |  | P L A Z A         |  |
|                                                                  |  | 25           |  | 30                   |  | 35              |  | 40                |  |
|                                                                  |  | 45           |  | 50                   |  |                 |  |                   |  |
| right                                                            |  |              |  |                      |  |                 |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE 4       |  | QUALITY 2            |  | CLASS 4         |  | NO. OF CARDS 3    |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |                 |  |                   |  |
|                                                                  |  | LFA          |  | THIS IS A NEW WORLD  |  |                 |  |                   |  |
|                                                                  |  |              |  | V. 24 CHINA - 3      |  |                 |  |                   |  |
|                                                                  |  |              |  | (JAPANESE), 1966     |  |                 |  |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |                      |  |                 |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                      |  |                 |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000520350007-8 |  |              |  |                      |  |                 |  |                   |  |

|                                                                  |  |           |  |               |  |          |  |                      |  |
|------------------------------------------------------------------|--|-----------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO.                                                        |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| 1150624                                                          |  | P-4809-66 |  | C             |  | 22 31N   |  | 114 04E              |  |
| COUNTRY                                                          |  |           |  | PROVINCE      |  |          |  |                      |  |
|                                                                  |  |           |  | A0614         |  |          |  |                      |  |
| AREA NO                                                          |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT              |  |
| HK                                                               |  | C43       |  | C9A           |  |          |  |                      |  |
| L O                                                              |  | W U       |  | B O R D E R   |  | P O S T  |  |                      |  |
|                                                                  |  | 25        |  | 30            |  | 35       |  | 40                   |  |
|                                                                  |  | 45        |  | 50            |  |          |  |                      |  |
| HONG KONG - CHINA                                                |  |           |  |               |  |          |  |                      |  |
| B.                                                               |  |           |  |               |  |          |  |                      |  |
| 8, 27                                                            |  |           |  |               |  |          |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY       |  | CLASS    |  | NO. OF CARDS         |  |
| [66]                                                             |  | 4         |  | 2             |  | 4        |  | 2                    |  |
| CLASSIFICATION                                                   |  | OOW       |  | CAPTIONED BY  |  | LED      |  | SOURCE OF PHOTOGRAPH |  |
|                                                                  |  |           |  |               |  |          |  | DHIP 15 A NEW WORLD  |  |
|                                                                  |  |           |  |               |  |          |  | V. 24, CHINA - 3     |  |
|                                                                  |  |           |  |               |  |          |  | (JAPANESE)           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |           |  |               |  |          |  |                      |  |
| PHOTO ANALYSIS REPORT                                            |  |           |  |               |  |          |  |                      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000520350007-8 |  |           |  |               |  |          |  |                      |  |

[illegible]

|           |            |               |          |           |
|-----------|------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.    | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1150628   | PH 4809 66 | C             | 23 07N   | 113 19E   |

|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
|         | A0614    |

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CH      | C3B     | ALG     | C3A     | D33     | C62     |         |         |         |
| KUANG   | 5       | CHOU    | 10      |         | S       | 15      | AMPAN   | 20      |
| O LON   | 25      | Y       | IN      | 30      | CHU     | 35      | CHIAN   | 40      |
|         | 45      |         |         | 50      |         |         |         |         |

KRP

slide

6, 29 - C

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6] [5]        | 4    | 2       | 4     |              | THE NEW WORLD        |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| 000            |      |         |       |              | REB                  |
|                |      |         |       |              | V. 24, CHINA - 3     |
|                |      |         |       |              | (JAPANESE) 1966      |



|                                      |                      |                    |                                                            |                      |
|--------------------------------------|----------------------|--------------------|------------------------------------------------------------|----------------------|
| PHOTO NO.<br>1156829                 | LOT NO.<br>R-4809-66 | MAP REFERENCE<br>C | LATITUDE<br>23 07N                                         | LONGITUDE<br>113 17E |
| COUNTRY                              | PROVINCE<br>A 0614   |                    |                                                            |                      |
| AREA NO<br>C14                       | SUBJECT<br>C6B       | SUBJECT<br>AKC     | SUBJECT                                                    | SUBJECT              |
| KUANG                                | 5                    | CHO                | 10                                                         | C H U N G -          |
| AN                                   | 25                   | (F) L              | 30                                                         | C E L E B R A        |
| TE                                   | 45                   | NEW                | 50                                                         | Y R 8                |
| <p><i>Slack</i></p> <p>6, 32 - C</p> |                      |                    |                                                            |                      |
| DATE OF PHOTO                        | TYPE                 | QUALITY            | CLASS                                                      | NO. OF CARDS         |
| [6/6]                                | 1                    | 2                  | 4                                                          | 2                    |
| CLASSIFICATION                       | CAPTIONED BY         |                    | SOURCE OF PHOTOGRAPH                                       |                      |
| 040                                  | QEB                  |                    | This is a NEW WORLD<br>V. 24, CHINA - 3<br>(JAPANESE) 1966 |                      |